## **Advisory Commission on Coastal Waters**

## Notice of Meeting Wednesday, February 3, 2010 Town Hall, 7:30 PM, Room 213

## Agenda

- 1. Call to Order
- 2, Approval of Minutes, December 2, 2009 meeting.
- 3. Report Chairman's Report- New Member, Envrionmental Policy Harbor Master's Report
- 4. Shellfish Report- Buzzeo new plot, Scott' Cove Update, Commercial Clamming Permit, Darien/Stamford Border Line
- 4. "Managing Darien's Coastal Resources"- progress report
- 5. Mooring Specifications Report & Discussion- with Jeff Eng
- 6. Other Business.
- 7. Adjournment

Note: If you cannot make this meeting please call Sandy McDonald at 655-9193 or E-mail JMcD51@aol.com.